

2c 11-17-80

| FORM 1<br>GENERAL           |  | ENVIRONMENTAL PROTECTION AGENCY<br>GENERAL INFORMATION<br>Consolidated Permits Program<br>(Read the "General Instructions" before starting.) |  | I. EPA I.D. NUMBER<br>F 1 0 0 0 0 0 8 9 0 9 6 1   |  |
|-----------------------------|--|--|--|---|--|
| LABEL ITEMS                 |  | <div>RECEIVED<br/>JAN 6 1982<br/>PLEASE PLACE LABEL IN THIS SPACE<br/>PROGRAM DEVELOPMENT SECTION</div>                                      |  | GENERAL INSTRUCTIONS  |  |
| I. EPA I.D. NUMBER          |  |  |  | If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete Items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected. |  |
| III. FACILITY NAME          |  |  |  |   |  |
| V. FACILITY MAILING ADDRESS |  |  |  |   |  |
| VI. FACILITY LOCATION       |  |  |  |   |  |

| II. POLLUTANT CHARACTERISTICS   |                      |
|---|----------------------|
| INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms. |                      |
| SPECIFIC QUESTIONS  | MARK 'X'             |
|   | YES NO FORM ATTACHED |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)  | X                    |
| C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)   | X                    |
| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)  | X                    |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)  | X                    |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)  | X                    |
| B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)   | X                    |
| D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)   | X                    |
| F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)  | X                    |
| H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)   | X                    |
| J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)  | X                    |

| III. NAME OF FACILITY                             |   |
|---|---|
| 1   | SKIP DREXLER ENTERPRISES INC ARRCOM INC |
| IV. FACILITY CONTACT                              |   |
| A. NAME & TITLE (last, first, & title)            |   |
| 2   | PICKETT ALAN SECRETARY                  |
| B. PHONE (area code & no.)                        |   |
| 509   | 624 7719                                |
| V. FACILITY MAILING ADDRESS                       |   |
| A. STREET OR P.O. BOX                             |   |
| 3   | PO BOX 125                              |
| B. CITY OR TOWN                                   |   |
| 4   | OTIS ORCHARDS                           |
| C. STATE  |   |
| WA  |   |
| D. ZIP CODE                                       |   |
| 99027   |   |
| VI. FACILITY LOCATION                             |   |
| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER |   |
| 5   | S MI E STATE LINE HWY 53                |
| B. COUNTY NAME                                    |   |
| 6   | KOOTENAI                                |
| C. CITY OR TOWN                                   |   |
| 7   | RATHDRUM                                |
| D. STATE  |   |
| ID  |   |
| E. ZIP CODE                                       |   |
| 83858   |   |
| F. COUNTY CODE (if known)                         |   |
| 055   |   |

USEPA RCRA



3009277



CONTINUED FROM THE FRONT

## VII. SIC CODES (4-digit, in order of priority)

A. FIRST

B. SECOND

7 2992 (specify)

OILS LUBRICATING; RE-REFINING

7 (specify)

C. THIRD

D. FOURTH

7 (specify)

7 (specify)

## VIII. OPERATOR INFORMATION

A. NAME

B. Is the name listed in Item VIII-A also the owner?

8 DREXLER ENTERPRISES INC ARRCOM INC

☒ YES ☐ NO

C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)

F = FEDERAL  
S = STATE  
P = PRIVATEM = PUBLIC (other than federal or state)  
O = OTHER (specify)

R (specify)

D. PHONE (area code &amp; no.)

509 624 7719

E. STREET OR P.O. BOX

PO BOX 125

F. CITY OR TOWN

G. STATE

H. ZIP CODE

IX. INDIAN LAND

BOTIS ORCHARDS

WA

99027

Is the facility located on Indian lands?

☐ YES ☒ NO

## X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)

D. PSD (Air Emissions from Proposed Sources)

9 N

9 P

B. UIC (Underground Injection of Fluids)

E. OTHER (specify)

9 U

9 (specify)

C. RCRA (Hazardous Wastes)

E. OTHER (specify)

9 R

9 (specify)

## XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

## XII. NATURE OF BUSINESS (provide a brief description)

To transport and re-process (dry and filter) used oil into a useable fuel product.

## XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME &amp; OFFICIAL TITLE (type or print)

W. A. Pickett Secretary

B. SIGNATURE

W. A. Pickett - Secretary

C. DATE SIGNED

11/17/80

## COMMENTS FOR OFFICIAL USE ONLY

C



|                          |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| FORM<br><b>3</b><br>RCRA |  | U.S. ENVIRONMENTAL PROTECTION AGENCY<br><b>HAZARDOUS WASTE PERMIT APPLICATION</b><br>Consolidated Permits Program<br>(This information is required under Section 3005 of RCRA.) | I. EPA I.D. NUMBER                     |  |  |  |  |  |  |  |  |  |  |  |
|                          |   |   | S<br>F 1 0 0 0 0 0 8 0 0 9 6 1 T/A C 1 |  |  |  |  |  |  |  |  |  |  |  |

|                       |                                 |          |
|-----------------------|---------------------------------|----------|
| FOR OFFICIAL USE ONLY |                                 |          |
| APPLICATION APPROVED  | DATE RECEIVED (yr., mo., & day) | COMMENTS |
|                       | 80 11 19                        |          |

**II. FIRST OR REVISED APPLICATION**

Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above.

**A. FIRST APPLICATION** (place an "X" below and provide the appropriate date)

☒ 1. EXISTING FACILITY (See instructions for definition of "existing" facility. Complete item below.)

☐ 2. NEW FACILITY (Complete item below.)

FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left)

|     |     |     |
|-----|-----|-----|
| YR. | MO. | DAY |
| 80  | 01  | 01  |

FOR NEW FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR IS EXPECTED TO BEGIN

|     |     |     |
|-----|-----|-----|
| YR. | MO. | DAY |
|     |     |     |

**B. REVISED APPLICATION** (place an "X" below and complete Item I above)

☐ 1. FACILITY HAS INTERIM STATUS

☐ 2. FACILITY HAS A RCRA PERMIT

**III. PROCESSES - CODES AND DESIGN CAPACITIES**

**A. PROCESS CODE** - Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C).

**B. PROCESS DESIGN CAPACITY** - For each code entered in column A enter the capacity of the process.

1. AMOUNT - Enter the amount.

2. UNIT OF MEASURE - For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used.

| PROCESS                        | PRO-CESS CODE | APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY                                 |
|--------------------------------|---------------|--|
| <b>Storage:</b>                |               |  |
| CONTAINER (barrel, drum, etc.) | S01           | GALLONS OR LITERS  |
| TANK                           | S02           | GALLONS OR LITERS  |
| WASTE PILE                     | S03           | CUBIC YARDS OR CUBIC METERS  |
| SURFACE IMPOUNDMENT            | S04           | GALLONS OR LITERS  |
| <b>Disposal:</b>               |               |  |
| INJECTION WELL                 | D79           | GALLONS OR LITERS  |
| LANDFILL                       | D80           | ACRE-FEET (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER |
| LAND APPLICATION               | D81           | ACRES OR HECTARES  |
| OCEAN DISPOSAL                 | D82           | GALLONS PER DAY OR LITERS PER DAY  |
| SURFACE IMPOUNDMENT            | D83           | GALLONS OR LITERS  |
| <b>Treatment:</b>              |               |  |
| TANK                           | T01           | GALLONS PER DAY OR LITERS PER DAY  |
| SURFACE IMPOUNDMENT            | T02           | GALLONS PER DAY OR LITERS PER DAY  |
| INCINERATOR                    | T03           | TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR               |
|                                | T04           | GALLONS PER DAY OR LITERS PER DAY  |

**OTHER** (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.)

| UNIT OF MEASURE | CODE | UNIT OF MEASURE      | CODE | UNIT OF MEASURE | CODE |
|-----------------|------|----------------------|------|-----------------|------|
| GALLONS         | G    | LITERS PER DAY       | V    | ACRE-FEET       | A    |
| LITERS          | L    | TONS PER HOUR        | D    | HECTARE-METER   | F    |
| CUBIC YARDS     | Y    | METRIC TONS PER HOUR | W    | ACRES           | B    |
| CUBIC METERS    | C    | GALLONS PER HOUR     | E    | HECTARES        | Q    |
| GALLONS PER DAY | U    | LITERS PER HOUR      | H    |                 |      |

**EXAMPLE FOR COMPLETING ITEM III** (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour.

|                    |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |             |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
|--------------------|------------------------------------|----------------------------|--|--|--|--|---------------------------------|--|--|--|--|-----------------------|-------------|------------------------------------|----------------------------|--|--|--|--|---------------------------------|--|--|--|--|-----------------------|
| S<br>C DUP T/A C 1 |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |             |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| 1 2 13 14 15       |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |             |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| LINE NUMBER        | A. PRO-CESS CODE (from list above) | B. PROCESS DESIGN CAPACITY |  |  |  |  |                                 |  |  |  |  | FOR OFFICIAL USE ONLY | LINE NUMBER | A. PRO-CESS CODE (from list above) | B. PROCESS DESIGN CAPACITY |  |  |  |  |                                 |  |  |  |  | FOR OFFICIAL USE ONLY |
|                    |                                    | 1. AMOUNT (specify)        |  |  |  |  | 2. UNIT OF MEASURE (enter code) |  |  |  |  |                       |             |                                    | 1. AMOUNT                  |  |  |  |  | 2. UNIT OF MEASURE (enter code) |  |  |  |  |                       |
| X-1                | S 0 2                              | 600                        |  |  |  |  | G                               |  |  |  |  |                       | 5           |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| X-2                | T 0 3                              | 20                         |  |  |  |  | E                               |  |  |  |  |                       | 6           |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| 1                  | S 0 2                              | 67,000                     |  |  |  |  | G                               |  |  |  |  |                       | 7           |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| 2                  | S 0 3                              | 10                         |  |  |  |  | Y                               |  |  |  |  |                       | 8           |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| 3                  |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       | 9           |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |
| 4                  |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       | 10          |                                    |                            |  |  |  |  |                                 |  |  |  |  |                       |



**III. PROCESSES** (continued)

C. SPACE FOR ADDITIONAL PROCESS CODES FOR DESCRIBING OTHER PROCESSES (code "T04" FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY.

**IV. DESCRIPTION OF HAZARDOUS WASTES**

**A. EPA HAZARDOUS WASTE NUMBER** — Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.

**B. ESTIMATED ANNUAL QUANTITY** — For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.

**C. UNIT OF MEASURE** — For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

ENGLISH UNIT OF MEASURE CODE  
POUNDS . . . . . P  
TONS . . . . . T

METRIC UNIT OF MEASURE CODE  
KILOGRAMS . . . . . K  
METRIC TONS . . . . . M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

**D. PROCESSES****1. PROCESS CODES:**

**For listed hazardous waste:** For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

**For non-listed hazardous wastes:** For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

**Note:** Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

**2. PROCESS DESCRIPTION:** If a code is not listed for a process that will be used, describe the process in the space provided on the form.

**NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER** — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

1. Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV** (shown in line numbers X-1, X-2, X-3, and X-4 below) — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

| LINE NO. | A. EPA HAZARDOUS WASTE NO.<br>(enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE<br>(enter code) | D. PROCESSES                |  |
|----------|--|---------------------------------------|------------------------------------|-----------------------------|--|
|          |  |                                       |                                    | 1. PROCESS CODES<br>(enter) | 2. PROCESS DESCRIPTION<br>(if a code is not entered in D(1)) |
| X-1      | K 0 5 4                                    | 900                                   | P                                  | T 0 3 D 8 0                 |  |
| X-2      | D 0 0 2                                    | 400                                   | P                                  | T 0 3 D 8 0                 |  |
| X-3      | D 0 0 1                                    | 100                                   | P                                  | T 0 3 D 8 0                 |  |
| X-4      | D 0 0 2                                    |                                       |                                    |                             | included with above  |



|                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| EPA I.D. NUMBER (enter from page 1) |  |  |  |  |  |  |  |  |  | FOR OFFICIAL USE ONLY  |  |  |  |  |  |  |  |  |  |
| W100000800961                       |  |  |  |  |  |  |  |  |  | <div style="display: flex; justify-content: space-between;"> <div>W 1 2</div> <div>DUP</div> <div>T/A/C 2 DUP</div> </div> |  |  |  |  |  |  |  |  |  |

## IV. DESCRIPTION OF HAZARDOUS WASTES (continued)

| LINE NO. | A. EPA HAZARD. WASTE NO. (enter code) | B. ESTIMATED ANNUAL QUANTITY OF WASTE | C. UNIT OF MEASURE (enter code) | D. PROCESSES             |  |
|----------|---------------------------------------|---------------------------------------|---------------------------------|--------------------------|--|
|          |                                       |                                       |                                 | 1. PROCESS CODES (enter) | 2. PROCESS DESCRIPTION (if a code is not entered in D(1))      |
| 1        | 0001                                  | 1,250,000                             | G                               | 502                      |  |
| 2        |                                       |                                       | <del>B</del>                    | <del>502</del>           |  |
| 3        | F003                                  | 20,000                                | G                               | 502                      | non-halogenated solvents                                       |
| 4        | F005                                  | 5,000                                 | G                               | 502                      | non-halogenated solvents                                       |
| 5        | F005                                  | 5                                     | Y                               | 503                      | Residue (sand, metals, sludge, paint) filter from all products |
| 6        |                                       |                                       |                                 |                          |  |
| 7        |                                       |                                       |                                 |                          |  |
| 8        |                                       |                                       |                                 |                          |  |
| 9        |                                       |                                       |                                 |                          |  |
| 10       |                                       |                                       |                                 |                          |  |
| 11       |                                       |                                       |                                 |                          |  |
| 12       |                                       |                                       |                                 |                          |  |
| 13       |                                       |                                       |                                 |                          |  |
| 14       |                                       |                                       |                                 |                          |  |
| 15       |                                       |                                       |                                 |                          |  |
| 16       |                                       |                                       |                                 |                          |  |
| 17       |                                       |                                       |                                 |                          |  |
| 18       |                                       |                                       |                                 |                          |  |
| 19       |                                       |                                       |                                 |                          |  |
| 20       |                                       |                                       |                                 |                          |  |
| 21       |                                       |                                       |                                 |                          |  |
| 22       |                                       |                                       |                                 |                          |  |
| 23       |                                       |                                       |                                 |                          |  |
| 24       |                                       |                                       |                                 |                          |  |
| 25       |                                       |                                       |                                 |                          |  |
| 26       |                                       |                                       |                                 |                          |  |

COPY



## IV. DESCRIPTION OF HAZARDOUS WASTE (continued)

E. USE THIS SPACE TO LIST ADDITIONAL PROCESS CODES FROM ITEM D(1) ON PAGE 1.

EPA I.D. NO. (enter from page 1)

F 100000800961 6

## V. FACILITY DRAWING

All existing facilities must include in the space provided on page 5 a scale drawing of the facility (see instructions for more detail).

## VI. PHOTOGRAPHS

All existing facilities must include photographs (aerial or ground-level) that clearly delineate all existing structures; existing storage, treatment and disposal areas; and sites of future storage, treatment or disposal areas (see instructions for more detail).

## VII. FACILITY GEOGRAPHIC LOCATION

LATITUDE (degrees, minutes, &amp; seconds)

47 48 012

LONGITUDE (degrees, minutes, &amp; seconds)

116 48 000

## VIII. FACILITY OWNER

☐ A. If the facility owner is also the facility operator as listed in Section VIII on Form 1, "General Information", place an "X" in the box to the left and skip to Section IX below.

B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:

1. NAME OF FACILITY'S LEGAL OWNER

2. PHONE NO. (area code &amp; no.)

E DREXLER ENTERPRISES INC.

509-624-7719

3. STREET OR P.O. BOX

4. CITY OR TOWN

5. ST.

6. ZIP CODE

F P.O. BOX 125

G OTIS ORCHARDS

WA

99027

## IX. OWNER CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

W. A. Pickett

B. SIGNATURE

Sh. A. Pickett - Secretary

C. DATE SIGNED

11/17/80

## X. OPERATOR CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME (print or type)

W. A. Pickett

B. SIGNATURE

Sh. A. Pickett - Secretary

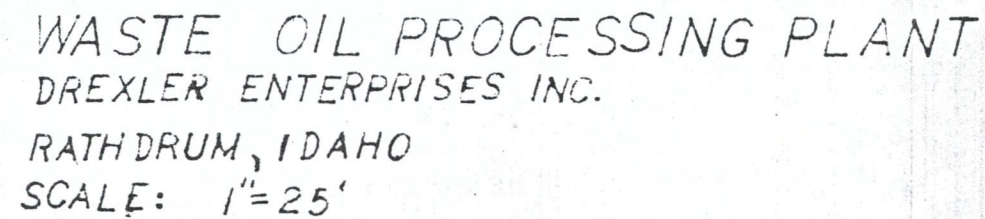
C. DATE SIGNED

11/17/80



1. Water well
2. T-48 2,000 Gal. Re-refined oil
3. T-23 1,000 Gal. Re-refined oil
4. T-24 1,000 Gal. Re-refined oil
5. T-11 550 Gal. Re-refined oil
6. Electrical storage
7. T-47 2,000 Gal. Water separator
8. T-145 6,000 Gal. Finished oil storage
9. T-120 5,000 Gal. Finished oil storage
10. T-119 5,000 Gal. Finished oil storage
11. T-28 1,200 Gal. Electric heater tank
12. 48" shaker
13. Shaker building
14. T-144 6,000 Gal. Underground finished oil
15. Boiler room with work shop
16. T-142 6,000 Gal. Heater tank with coils
17. T-143 6,000 Gal. Heater tank with coils
18. Truck loading rack
19. T-1071 45,000 Gal. Waste oil storage
20. T-238 10,000 Gal. Waste oil storage
21. U-1 1,200 Gal. Treatment tanks
22. U-2 1,200 Gal. Treatment tanks
23. T-71 3,000 Gal. Fuel storage







assaulted Jolled tent

Jim Goodwin could have

disappear

Possible laws

SPCC

RCRA

disputed funds

operated in Feb

Sole source agency

empty tank around

Jim Goodwin Dept Health & Welfare  
Dir of Environment



U.S. ENVIRONMENTAL PROTECTION AGENCY  
NOTIFICATION OF HAZARDOUS WASTE ACTIVITYINSTALLATION'S  
EPA I.D. NO.

I. NAME OF INSTALLATION

DREXLER ENTERPRISES INC

II. INSTALLATION MAILING ADDRESS

RT 3 Box 258-A6

RATHDRUM IDAHO 83858

III. LOCATION OF INSTALLATION

WOODLAND WASH  
PO BOX 258-A6RATHDRUM IDAHO  
RT 3 Box 258-A6  
83858

**INSTRUCTIONS:** If you received a preprinted label, affix it in the space at left. If any of the information on the label is incorrect, draw a line through it and supply the correct information in the appropriate section below. If the label is complete and correct, leave Items I, II, and III below blank. If you did not receive a preprinted label, complete all items. "Installation" means a single site where hazardous waste is generated, treated, stored and/or disposed of, or a transporter's principal place of business. Please refer to the INSTRUCTIONS FOR FILING NOTIFICATION before completing this form. The information requested herein is required by law (Section 3010 of the Resource Conservation and Recovery Act).

## FOR OFFICIAL USE ONLY

## COMMENTS

|                                |   |   |   |   |   |   |   |   |    |          |    |                                    |    |    |    |    |    |    |    |    |    |
|--------------------------------|---|---|---|---|---|---|---|---|----|----------|----|------------------------------------|----|----|----|----|----|----|----|----|----|
| INSTALLATION'S EPA I.D. NUMBER |   |   |   |   |   |   |   |   |    | APPROVED |    | DATE RECEIVED<br>(yr., mo., & day) |    |    |    |    |    |    |    |    |    |
| 1                              | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11       | 12 | 13                                 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| F                              |   |   |   |   |   |   |   |   |    | T/A C    |    | 800820                             |    |    |    |    |    |    |    |    |    |
|                                |   |   |   |   |   |   |   |   |    | 1        |    |                                    |    |    |    |    |    |    |    |    |    |

Postmarked Aug 20, 1982  
AUG 20 00026

## I. NAME OF INSTALLATION

DREXLER ENTERPRISE INC.

## II. INSTALLATION MAILING ADDRESS

## STREET OR P.O. BOX

3 RT 3 Box 258-A6

## CITY OR TOWN

4 RATHDRUM

## ST.

## ZIP CODE

ID 83858

## III. LOCATION OF INSTALLATION

## STREET OR ROUTE NUMBER

5 ~~PO BOX 258~~ - RT 3 Box 258-A6

## CITY OR TOWN

6 ~~WOODLAND~~ - RATHDRUM ID.

## IV. INSTALLATION CONTACT

## NAME AND TITLE (last, first, &amp; job title)

2 THOMAS A. DREXLER VICE PRES

## PHONE NO. (area code &amp; no.)

208-687-0607

## V. OWNERSHIP

## A. NAME OF INSTALLATION'S LEGAL OWNER

8 GEO. W. DREXLER

B. TYPE OF OWNERSHIP  
(enter the appropriate letter into box)F = FEDERAL  
M = NON-FEDERAL

M

## VI. TYPE OF HAZARDOUS WASTE ACTIVITY (enter "X" in the appropriate box(es))

☒ A. GENERATION☒ B. TRANSPORTATION (complete item VII)☒ C. TREAT/STORE/DISPOSE☐ D. UNDERGROUND INJECTION

## VII. MODE OF TRANSPORTATION (transporters only - enter "X" in the appropriate box(es))

☐ A. AIR☐ B. RAIL☒ C. HIGHWAY☐ D. WATER☐ E. OTHER (specify):

## VIII. FIRST OR SUBSEQUENT NOTIFICATION

Mark "X" in the appropriate box to indicate whether this is your installation's first notification of hazardous waste activity or a subsequent notification. If this is not your first notification, enter your Installation's EPA I.D. Number in the space provided below.

☒ A. FIRST NOTIFICATION☐ B. SUBSEQUENT NOTIFICATION (complete item C)

## C. INSTALLATION'S EPA I.D. NO.

## IX. DESCRIPTION OF HAZARDOUS WASTES

Please go to the reverse of this form and provide the requested information.



|                            |   |   |   |   |   |   |   |   |   |    |       |    |
|----------------------------|---|---|---|---|---|---|---|---|---|----|-------|----|
| D. - FOR OFFICIAL USE ONLY |   |   |   |   |   |   |   |   |   |    |       |    |
| 5                          |   |   |   |   |   |   |   |   |   |    | T/A/C |    |
| W                          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11    | 12 |
|                            |   |   |   |   |   |   |   |   |   |    |       |    |

# IX. DESCRIPTION OF HAZARDOUS WASTES (continued from front)

A. HAZARDOUS WASTES FROM NON-SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.31 for each listed hazardous waste from non-specific sources your installation handles. Use additional sheets if necessary.

|                      |              |              |               |               |               |
|----------------------|--------------|--------------|---------------|---------------|---------------|
| 1<br>K049<br>23 - 26 | 2<br>23 - 26 | 3<br>23 - 26 | 4<br>23 - 26  | 5<br>23 - 26  | 6<br>23 - 26  |
| 7<br>23 - 26         | 8<br>23 - 26 | 9<br>23 - 26 | 10<br>23 - 26 | 11<br>23 - 26 | 12<br>23 - 26 |

B. HAZARDOUS WASTES FROM SPECIFIC SOURCES. Enter the four-digit number from 40 CFR Part 261.32 for each listed hazardous waste from specific industrial sources your installation handles. Use additional sheets if necessary.

|               |               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|---------------|
| 13<br>23 - 26 | 14<br>23 - 26 | 15<br>23 - 26 | 16<br>23 - 26 | 17<br>23 - 26 | 18<br>23 - 26 |
| 19<br>23 - 26 | 20<br>23 - 26 | 21<br>23 - 26 | 22<br>23 - 26 | 23<br>23 - 26 | 24<br>23 - 26 |
| 25<br>23 - 26 | 26<br>23 - 26 | 27<br>23 - 26 | 28<br>23 - 26 | 29<br>23 - 26 | 30<br>23 - 26 |

C. COMMERCIAL CHEMICAL PRODUCT HAZARDOUS WASTES. Enter the four-digit number from 40 CFR Part 261.33 for each chemical substance your installation handles which may be a hazardous waste. Use additional sheets if necessary.

|               |               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|---------------|
| 31<br>23 - 26 | 32<br>23 - 26 | 33<br>23 - 26 | 34<br>23 - 26 | 35<br>23 - 26 | 36<br>23 - 26 |
| 37<br>23 - 26 | 38<br>23 - 26 | 39<br>23 - 26 | 40<br>23 - 26 | 41<br>23 - 26 | 42<br>23 - 26 |
| 43<br>23 - 26 | 44<br>23 - 26 | 45<br>23 - 26 | 46<br>23 - 26 | 47<br>23 - 26 | 48<br>23 - 26 |

D. LISTED INFECTIOUS WASTES. Enter the four-digit number from 40 CFR Part 261.34 for each listed hazardous waste from hospitals, veterinary hospitals, medical and research laboratories your installation handles. Use additional sheets if necessary.

|                       |               |               |               |               |               |
|-----------------------|---------------|---------------|---------------|---------------|---------------|
| 49<br>K049<br>23 - 26 | 50<br>23 - 26 | 51<br>23 - 26 | 52<br>23 - 26 | 53<br>23 - 26 | 54<br>23 - 26 |
|-----------------------|---------------|---------------|---------------|---------------|---------------|

E. CHARACTERISTICS OF NON-LISTED HAZARDOUS WASTES. Mark "X" in the boxes corresponding to the characteristics of non-listed hazardous wastes your installation handles. (See 40 CFR Parts 261.21 - 261.24.)

☒ 1. IGNITABLE  
(D001)

☐ 2. CORROSIVE  
(D002)

☐ 3. REACTIVE  
(D003)

☐ 4. TOXIC  
(D000)

# X. CERTIFICATION

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

SIGNATURE

Thomas A. Dreyler

NAME & OFFICIAL TITLE (type or print)

Thomas A. Dreyler Vice Pres

DATE SIGNED

9-14-80